

# Mifflin County High School Monthly Newsletter



# MCHS News

MCSD

Home of the Huskies

December 2025

**MCHS News** is a newsletter from the Principal's office at Mifflin County High School. It is designed to keep parents/guardians of high school students informed about events and activities coming up at the high school each month. Teachers submit information that they would like to highlight and make parents/guardians aware of and that information will then be included in this monthly publication. For further information, please make sure to visit our website at <http://www.mcstk12.org/mchs/> or contact the high school office at:

717-242-0240 = Main Office

717-447-2600 = Fax

## **2025-2026 Cafeteria Meal Prices at MCHS**

High School Lunch	\$3.10
Reduced Price Lunch	\$0.00**
Secondary Breakfast	\$0.00*
Reduced Price Breakfast	\$0.00*
Milk-Skim, 1%, Flavored	\$0.70

\*No charge for breakfast through the State's Free Breakfast Initiative

\*\*No charge for reduced-price lunch through the State's Free Lunch for Reduced Eligible Students Initiative

**Extra/A-la-carte items** are not included in the School Meal. They are sold separately at a-la-carte prices and can ONLY be purchased if a student has funds available in their account or cash to cover the cost at the time of purchase.

## **A Message From Mr. Campagna**

Dear Parent(s)/Guardian(s),

**Bell Schedules and Information for Weather Related Delays during the Winter Season:** All students are required to attend their in-building classes at the appropriate times during delays or early dismissals. Please review the attached bell schedules to ensure proper arrival and departure times on days where bell-schedules may be altered. Additionally, procedures for cooperative education and flex-late arrival students are attached.

**Statement from Mr. Varner:** If the Mifflin County School District is in session and a parent/guardian determines that the roads are "unsafe" to travel due to poor weather conditions, the parent/guardian is permitted to have the student(s) remain at home for the day. To be granted an excused absence, the parent/guardian would need to submit an excuse to the school stating the roads are "unsafe."

**Huskies Helping Huskies** - This is an after-school tutoring program for our students at MCHS. Sessions are held on Tuesday, Wednesday and Thursday of each week from 3:30-4:30 p.m. in Library Lab E. Teachers will be available to help students with homework, test preparation, additional instruction, Google Classroom, etc. Students do not need to sign up ahead of time to attend, and they will need to have their own transportation home.

### **From the Guidance Office**

**Class Dues:** Students are required to pay class dues (\$10.00 per academic year) if they attend any of the dances at Mifflin County High School (Sadie's, Homecoming, Senior Dinner Dance, Prom). Dues are collected when a student purchases his or her ticket to the dance. Dues are **separate** from the price of the dance ticket. The dues are paid once a year--\$10.00 per year, NOT per dance. They can also be paid for an entire high school career--\$30.00 in total for all three years of high school. If your student does not plan on attending any of the dances during their high school career, dues are **not** required. Class dues can be paid in the guidance office.

Please check with your child's school counselor if you have any questions.

- Miss Stefanie Gilbert: srg09@mcsdk12.org; last names A-G
- Mrs. Bridget Kennington: blk28@mcsdk12.org; last names H-P
- Mrs. Brenna Goulstone: blg@mcsdk12.org; last names Q-Z

### **Athletic News**

- Senior Citizen, Active Military and Veteran Free Athletic Passes can be obtained at the MCHS Main Office. Passes are good for life.
- MCSD Students will receive free admission to all MCSD HOME events for the 2025-2026 school year.
- Check out the Athletics website for the most up to date information regarding Sports information.
- Get the most up-to-date athletic information on our athletic website and by following ArbiterLive!
- Check out our MC Athletics' Facebook page <https://www.facebook.com/MiffcoAthletics>, and follow us on Twitter @MCHuskySports for the most up-to-date information regarding MC Athletics.
- Many sponsorship opportunities are available to support your MC Huskies! Please contact the athletic office for more information.

### **Sadie Hawkins Dance**

**Sadie Hawkins Dance** will be held on February 7th from 7:00 p.m. - 10:00 p.m. at Mifflin County High School.

**Tickets will be sold from January 19th - February 2nd.** Tickets must be purchased during this time in room B318 (from Mr. Hepner), Second floor B wing (from Mr. Stine), or the Guidance office (from Mrs. McCarter). **No tickets will be sold after these two weeks, and tickets cannot be purchased at the door on the day of the dance.**

This is a Mifflin County High School dance for students in grades 10-12. Students bringing dates that are not current Mifflin County High School students will need to fill out the guest form before they purchase tickets. Tickets will be \$10.

## **From the Music Department**

### **HOLIDAY CHORAL CONCERT**

The annual holiday choral concert at Mifflin County High School will be held Sunday, December 7 at 3:00 p.m. in the auditorium. Featured groups include Concert Choir, Cantare and the Mifflin County Junior High 8<sup>th</sup> Grade Choir. The concert is free and open to the public.

### **DISTRICT CHOIR**

The following students were selected to represent Mifflin County High School at the Pennsylvania Music Educators Association District Choir Festival January 8-10, 2026. The festival is being hosted by Southern Huntingdon High School and will be directed by guest conductor Dr. Elizabeth Aragunde from Shippensburg University. There will be a public performance on Saturday, January 10 at Rosenberger Auditorium, Halbritter Center for the Performing Arts at Juniata College. The concert begins at 11:00 a.m. Tickets are \$5 for adults and \$3 for students.

#### **Soprano 1**

Cora Hartzler  
Ava Kelly

#### **Soprano 2**

Lia Barahona  
Breanna Carmany  
Annie Hartzler

#### **Alto 1**

Emmah Miller

#### **Alto 2**

Sierra Fultz  
Sierra Scyoc

#### **Tenor 1**

Luke Fultz

#### **Tenor 2**

Michael Baumgardner

#### **Bass 1**

Carter Bratton  
Max Persing  
Wyatt Simonetti

#### **Bass 2**

Teagan Pisko  
Kayden Rodriguez

### **CANTARE**

Members of Cantare will be performing at various places in the month of December this year. Below is a list of dates, times and performances.

Thursday, December 4, 2025

P.A.S.R. Luncheon at Birch Hill Event Center

**\*Monday, December 8, 2025**

Shining Lights in the Darkness at Kish Park  
Singing at 7:00 p.m.

**\*Sunday, December 7, 2025**

Annual Holiday Concert  
Performance begins at 3:00 p.m.

Tuesday, December 9, 2025

Indian Valley Elementary Center  
Performance at 10:00 a.m.

Strodes Mills Elementary  
Performance at 1:30 p.m.

**\*Saturday, December 13, 2025**

Lewistown Community Band Benefit Concert  
M.C.H.S. Auditorium  
Concert begins at 3:00 p.m.

**\*Sunday, December 14, 2025**

Evangel Baptist Church  
5th Street, Lewistown  
Service begins at 10:20 a.m.

Monday, December 15, 2025

Life Geisinger Center  
Performance begins at 12:30 p.m.

Wednesday, December 17

Lewistown Elementary School (at M.C.M.S.)  
Singing at 9:30 a.m.

M.C.M.S. 6th and 7th grade choirs  
Singing at 10:15 a.m.

Sacred Heart School  
Singing at 1:30 p.m.

**\*performances open to the public**

## **From the Alpha Program**

**Stay Connected with the Alpha Program:** Follow the Alpha Online Program on Facebook for important updates, student highlights, tips for success, and more! Whether you're full-time online or exploring hybrid options, our page is the place to stay informed and inspired. Follow us at **MCSD Alpha Program**.

## **2025–2026 Yearbook Preorder Information**

The Mifflin County High School 2025–2026 yearbook preorder sale is now open. Please note that prices will increase throughout the year. This is a reminder that the first price increase for the 2025-2026 Mifflin County High school yearbook will take effect on 11/15/2025 and the last day to order at the discounted rate is 11/14/2025. Listed below are important dates for the 2025-2026 school year regarding yearbook pricing and deadlines.

Yearbooks may be ordered online at [www.balfour.com](http://www.balfour.com) or by turning in a completed order form and payment to Mr. Riden in Room A316.

**Important Note:** Students who participated in the yearbook fundraiser must order with a paper form and cannot place orders online.

## Important Yearbook Dates & Prices

- 9/17/2025 - 11/14/2025: Yearbook cost will be discounted to \$60.00
- 11/15/2025 - 01/03/2026: Yearbook cost will be discounted to \$65.00
- 01/04/2026 and onward: Yearbook cost will increase to the full price of \$70.00
- 1/30/2026: Final count of the school yearbook order demand is placed (any sales after this date are limited to remaining inventory).
- 2/7/2026: Last date to purchase Senior Ads
- 2/28/2026: Last date to order Personalization
- 5/2/2026: Last day for Online Orders

Questions may be directed to Mr. Riden in Room A316 or by email at [dmr57@mcsdk12.org](mailto:dmr57@mcsdk12.org).

Yearbook Senior Recognition Ads: Parents and guardians of seniors may now purchase Senior Recognition Ads for the yearbook. Ads may be designed and purchased online at [www.balfour.com](http://www.balfour.com). Availability is limited and will be reserved on a first-come, first-served basis. For questions, please contact Mr. Riden.

## **Yearbook Information for ALL STUDENTS**

Club Picture Day: Club pictures will be taken on **December 4th in the Main Gym**. The schedule for the day is posted throughout the school and on social media. Students need to check the schedule for when their club picture will be taken on December 4th. Clubs will not be called down over the announcements.

- **ACADEMY STUDENTS:** Academy group pictures will be taken on Club Picture Day. Academy students **MUST** wear their Academy shirt for the picture.

Buy a Yearbook: If you have fundraiser credit, you must talk to Mr. Riden ([dmr57@mcsdk12.org](mailto:dmr57@mcsdk12.org)) about your book order. Otherwise, you can go online to [www.balfour.com](http://www.balfour.com) to order. The deadline to order to get the discounted price of \$60 was November 14th. The deadline to order to get the discounted price of \$65 is January 3rd, 2026.

Fall 2025 Sports Pictures: We are looking for any pictures taken during the 2025 Fall sports season. If you'd like to share any sports pictures, please send them to Mrs. Clancy-Burns at [kc41@mcsdk12.org](mailto:kc41@mcsdk12.org) OR send them to the MCHS Yearbook Facebook or Instagram.

Fall 2025 Sports Survey: A survey was sent to student emails for all Fall sports athletes. We would like to hear more about your season. Any Fall sports athletes, please complete this survey if you haven't already: <https://forms.gle/8ieMHaLpbKYCg8st8>

Yearbook Questions & Contests: The Yearbook staff asks questions and posts contests on their social media as part of collecting info and pictures that will be in the yearbook. Follow MCHS Huskies Yearbook on Facebook (<https://www.facebook.com/MCHSHuskiesYearbook>) and mchs\_huskiesyearbook on Instagram to participate in these surveys, questions, and contests!



## **Yearbook Information for SENIORS ONLY**

Sibling Pictures: Any senior student who has siblings that are in the high school with them this year will have the opportunity to get sibling pictures taken for the yearbook on **December 4th & December 5th in Room B214**. The times that are available for seniors and their high school siblings to come in for pictures on December 4th & 5th are:

- **7:30 - 8:00 a.m.**
- **3:30 - 4:00 p.m.**

Senior Biographies/Survey: The deadline for Senior Biographies/Survey is **December 12th**. To fill out your senior biography/survey, go to <https://forms.gle/Q83bHu99isS7y6qM7>

Senior Superlatives: Voting occurs through a Google Form. You may vote for all the superlatives ONCE. Voting ends on **December 12th**. To vote, go to <https://forms.gle/Jd8utsHdPLev26LQ8>

Senior Recognition Ads: Parents/guardians may go online to [www.balfour.com](http://www.balfour.com) to order and design senior ads for the yearbook. This can be done until **February 7, 2026**.

Questions?

Mr. Riden ([dmr57@mcsdk12.org](mailto:dmr57@mcsdk12.org)) for ordering a book/ad & fundraiser credit.

Mrs. Clancy-Burns ([kc41@mcsdk12.org](mailto:kc41@mcsdk12.org)) for anything else!

## **MCHS Caring Closet**

The Caring Closet is a school-based resource designed to help students in need. It provides essentials such as nonperishable food, hygiene products, seasonally appropriate clothing as well as formal attire. The goal is to support student well-being and reduce barriers to learning. Students can access the Caring Closet discreetly and respectfully.

### **Hours of Operation are:**

Caring Closet: Monday through Friday at any time

Caring Closet Food Pantry: Fridays from 2:30-3:30 p.m.

## **From the Nurse's Office**

**Mrs. Brittney Grabill MSN, RN – Certified School Nurse**

Email: brg27@mcsdk12.org

Phone: 717-242-0240, Extension 8509

**Mrs. Joy Moist LPN**

Email: jml45@mcsdk12.org

Phone: 717-242-0240, Extension 8518

Dear Parents & Guardians,

Over-the-Counter (OTC) Medication Forms were handed out during Homeroom on the first few days of school. If your child did not return a signed OTC Medication Form, the nurse's office is unable to provide your child OTC medication at school. Students may ask for new OTC Medication Forms in the nurse's office if needed.

If your child requires medication not provided on the OTC Medication Form, **ALL** other medication or items used for medicinal purposes requires an order from a licensed healthcare provider. A new physician or provider order must be resubmitted to the school nurse **EACH** school year before the school nurse can administer medications at school.

According to PA medication guidelines for schools, the **ONLY** medications that students may carry and self-administer are EpiPen autoinjectors, asthma inhalers, and diabetic supplies. *These three medications may only be self-carried and self-administered if a current physician order is on file in the nurse's office.*

**Students ARE NOT permitted to carry any other medications on their person during school hours or school-sponsored activities. This includes cough drops, antibiotics, medicated creams and ointments, eye drops, or any items used for medicinal purposes.**

**Any medication that is required to be administered at school must be transported to and from school by a parent, guardian, or designated adult and accompanied with a physician order.**

Prescription medications must be in a labeled prescription bottle. OTC medication should be in sealed, new packaging. No more than a 30-day supply will be stored in the nurse's office. All medications will be counted with the parent or designated adult.

Please make arrangements with Mrs. Grabill RN or Mrs. Moist LPN before delivering medication to MCHS. Front Office Staff are unable to accept medication from parents. Please call or email the MCHS School Nurses with questions regarding medications.

### **Mandated Health Screenings**

The PA Division of School Health requires annual health screenings for school age students.

**Growth, vision, and hearing screenings are scheduled at MCHS on November 17 through November 20, 2025.** Please ensure your child attends school during this time and is wearing prescribed glasses, contacts, or hearing aids.



**11<sup>th</sup> Grade Private Physical Examination:** The school nurse will accept a private physical examination completed during the student's sophomore year, a sports pre-participation physical, a driver's license physical (DL-180) or a private physical examination completed by the student's healthcare provider. Private Physician Physical forms can be picked up in the nurse's office or obtained on the MCSD homepage (Student/Parents > Nurses > Forms & Policies > Private Physician Physical Form).

Submitted physicals should not be dated prior to September 1, 2024. Physicals should be submitted to the school nurse's office by May 15, 2026.

**12<sup>th</sup> Grade Meningococcal Vaccine (MCV):** *Prior to your child's senior year, every student over the age of 16 years is required to have a dose of the MCV for entry into 12<sup>th</sup> grade.*

**This dose is in addition to MCV given for entry into 7<sup>th</sup> grade.** All incoming seniors enrolled in MCSD (including Alpha students) are required to submit proof of vaccination prior to their senior year. Religious and medical exemptions are also accepted.

***Parents and guardians of 11<sup>th</sup> grade students, please make arrangements to have your child's 12<sup>th</sup> grade MCV completed this school year if your child is 16 years or older. Please submit proof of immunization or exemptions to the nurse's office prior to your child's senior year starting in August 2026. If your child is not compliant with immunization requirements or appropriately exempt prior at the start of their senior year (2026 – 2027), the student will be excluded from school until compliance is submitted.***

#### **Upcoming Events:**

**Mobile Dental Clinic – October 27, 2025 & April 28, 2025**

See the School Nurses for consent forms and information.

**11<sup>th</sup> Grade School Physicals – March 18, 2025**

School physicals are performed by our school physician, Dr. C. Cooper, to fulfill the 11<sup>th</sup> grade physical requirements. Permission forms will be sent home in early 2026 if your child does not have a physician or provider. School physicals are conducted in the nurse's office, are non-invasive, and last approximately 10 minutes.

## **Student Assistance Program (SAP)**

The MCHS Student Assistance Program (SAP) Team is a group of professionals dedicated to helping to identify and assist students who may be struggling with life issues that are interfering with school performance. The SAP team consists of teachers, administrators, school counselors, social workers, nurses, and representatives from community agencies who have been specially trained to work with students and make appropriate referrals. This help is provided in a completely non-disciplinary way.

Based on the diverse needs of our students, this process may include an interview with a member of the SAP team, a counseling group, or individual counseling with the school-based therapist or social worker. Services may include academic support; behavior management; drug and alcohol education, prevention, assessment and treatment through Clear Concepts; anger management; mental health assessment through the Youth Advocate Program; conflict resolution, or involvement in community agencies. All SAP-related services are free and confidential. A parent or guardian must sign a permission for SAP services. Any student, parent, or teacher may make a referral. If you have concerns for a MCSD student in grades K-12, please contact an administrator, school counselor, or school nurse.

## **Mifflin County School District Policy and School Board Information**

Please visit the Mifflin County School District website for information regarding Board Policies, Agendas, and Minutes. Information on this site also includes the current school board members and school board meeting dates. Please visit the following link <https://www.mcSDK12.org/school-board/>.

## Upcoming Dates 2025-26 School Year

- December 4 - Club Picture Day
- December 7 - Holiday Choral Concert - 3:00 p.m.
- December 13 - Benefit Concert with Lewistown Community Band - 3:00 p.m.
- December 14 - Winter Band Concert - 3:00 p.m.
- December 19 - Blood Drive for staff and students
- December 22 through January 4 - Christmas Vacation - No School for Students
- January 19 - School In Session - Make-Up Day for Snow Day 12/02/2025
- January 30- Act 80 Day
- February 7 - Sadie Hawkins Dance - 7:00 p.m.
- February 13 - Act 80 Day
- February 14 - ACT Exam - 8:00 a.m.
- February 16 - Presidents' Day – No School for Students – Designated Make-Up Day #3
- February 20 - Drama Club Presents *The Addams Family* - 6:00 p.m.
- February 21 - Drama Club Presents *The Addams Family* - 6:00 p.m.
- February 22 - Drama Club Presents *The Addams Family* - 1:00 p.m.
- February 27 - Drama Club Presents *The Addams Family* - 6:00 p.m. (Snow Date)
- February 28 - Drama Club Presents *The Addams Family* - 6:00 p.m. (Snow Date)
- March 1 - Drama Club Presents *The Addams Family* - 1:00 p.m. (Snow Date)
- March 13 - Act 80 Day
- March 14 - SAT Exam - 8:00 a.m.
- April 2 - Field Trip: Drama Club to New York City
- April 3 - Good Friday - No School for Students
- April 6 - Easter Break - No School for Students Designated Make-Up Day #4
- April 25 - MCHS Prom 7:00 p.m. - Vehicle Promenade begins at 5:00 p.m.
- May 2 - SAT Exam - 8:00 a.m.
- May 3 - Spring Band Concert - 3:00 p.m.
- May 4 - Biology AP Exam - 8:00 a.m.
- May 5 - Chemistry AP Exam - 8:00 a.m.
- May 5 - U.S. Government and Politics AP Exam - 12:00 p.m.
- March 5 – Husky Choral Festival – Grades 5-12 – 7:00pm
- May 6 - English Literature and Composition AP Exam - 8 a.m.
- May 7 - Statistics AP Exam - 12:00 p.m.
- May 8 - Studio Art AP Exam - 8:00 p.m.
- May 9 – MiniTHON Beat Cancer Block Party – 11:00 am to 3:00 p.m.
- May 10 - MCHS/MCJH Spring Choral Concert - 3:00 p.m.
- May 11 - Keystone Literature Exam - 8:00 a.m.
- May 11 - Calculus AB AP Exam - 8:00 a.m.
- May 11 - Calculus BC AP Exam - 8:00 a.m.
- May 12 - Keystone Literature Exam - 8:00 a.m.
- May 12 - Psychology AP Exam - 12:00 p.m.
- March 12 – Husky Choral Festival (Snow Date) – Grades 5-12 – 7:00pm
- May 13 - Keystone Exam Make-up date - 8:00 a.m.
- May 13 - English Language and Composition AP Exam - 8:00 a.m.
- May 13 - Physics C: Mechanics AP Exam - 12:00 p.m.
- May 14 - Keystone Algebra Exam - 8:00 a.m.
- May 14 - Computer Science Principles AP Exam - 12:00 p.m.
- May 14 - Thespian Induction - 6:30 p.m.

- May 15 - Keystone Algebra Exam - 8:00 a.m.
- May 15 - Computer Science A AP Exam - 12:00 p.m.
- May 15 - MCSD Jazz Concert - 7:00 p.m.
- May 18 - Keystone Exam Make-up date - 8:00 a.m.
- May 19 - Keystone Biology Exam - 8:00 a.m.
- May 20 - Keystone Biology Exam - 8:00 a.m.
- May 21 - Keystone Exam Make-up date - 8:00 a.m.
- May 22 - Keystone Exam Make-up date - 8:00 a.m.
- May 25 - Memorial Day – No School for Students
- May 29 - Last Day of School for Students (Weather Pending) - Commencement Grades K-7 dismiss @ 12:15 PM Grades 8-12 dismiss @ 12:30 PM
- May 30 - Commencement - Back-Up Date - 6:00 p.m.
- June 1 - Teacher Workday - Designated Make-Up Day #5

## Mifflin County High School

### Flex Late Arrival / Co-op Delay Attendance Procedures

STUDENT SCHEDULE	2 HOUR DELAY	3 HOUR DELAY
Flex Late Arrival/Co-op Arrive after period 1 Attend period 2	Arrive to MCHS, check in and report to period 2 by <b><u>10:44 AM</u></b> (beginning of period 2)	Arrive to MCHS, check in and report to period 4 or A Lunch by <b><u>11:10 AM</u></b> (periods 1-3 canceled)
Flex Late Arrival/Co-op Arrive after period 2 Attend period 3	Arrive to MCHS, check in and report to period 3 by <b><u>11:18 AM</u></b> (beginning of period 2)	Arrive to MCHS, check in and report to period 4 or A Lunch by <b><u>11:10 AM</u></b> (periods 1-3 canceled)

Co-op Leave after period 2	<p>Arrive to MCHS, check in and report to period 1 by <b><u>10:10 AM</u></b> (beginning of period 1)</p> <p>Sign out and depart MCHS at <b><u>11:14 AM</u></b> (end of period 2)</p>	<p><b><u>Do NOT report to MCHS</u></b></p> <p>Take attendance for the day be either:</p> <ol style="list-style-type: none"> <li>1. Emailing Mrs. Ruble (<a href="mailto:jmg26@mcsdk12.org">jmg26@mcsdk12.org</a>) from your student account. Write "Attendance" in the subject line. Email only needs to say "I am a co-op student. Please accept this as my attendance for today."</li> <li>2. Calling Mrs. Ruble at (717) 242-0240 x 8517. Leave a voicemail if necessary with your full name and say that you are calling to take your attendance.</li> </ol> <p>***Failure to email or call in attendance on a delay day will result in an unlawful absence and will be addressed according to the policies and procedures of the Mifflin County School District and MCHS.</p>
Co-op Leave after period 3	<p>Arrive to MCHS, check in and report to period 1 by <b><u>10:10 AM</u></b> (beginning of period 1)</p> <p>Sign out and depart MCHS at <b><u>11:48 AM</u></b> (end of period 3)</p>	
Co-op Leave after period 4	<p>Arrive to MCHS, check in and report to period 1 by <b><u>10:10 AM</u></b> (beginning of period 1)</p> <p>Sign out and depart MCHS at <b><u>12:52 PM</u></b> (end of period 4 or B lunch)</p>	<p>Arrive to MCHS, check in and report to period 4 or A Lunch by <b><u>11:10 AM</u></b> (periods 1-3 canceled)</p> <p>Sign out and depart MCHS at <b><u>12:40 PM</u></b> (end of period 4 or B lunch)</p>



## MCHS BELL SCHEDULE

<u>Period</u>	<u>Time</u>
<b>1</b>	8:10 – 9:10
<b>2</b>	9:14 – 10:05
<b>3</b>	10:09 – 11:00

### A Lunch

<b>Lunch</b>	11:00 – 11:30
<b>4 (4B)</b>	11:34 – 12:25
<b>5 (5B)</b>	12:29 – 1:20

### B Lunch

<b>4 (4A)</b>	11:04 – 11:55
<b>Lunch</b>	11:55 – 12:25
<b>5 (5B)</b>	12:29 – 1:20

### C Lunch

<b>4 (4A)</b>	11:04 – 11:55
<b>5 (5A)</b>	11:59 – 12:50
<b>Lunch</b>	12:50 – 1:20

<b>6</b>	1:24 – 2:15
<b>7</b>	2:19 – 3:10

## 2 HOUR DELAY SCHEDULE

<u>Period</u>	<u>Time</u>
<b>1</b>	10:10 – 10:40
<b>2</b>	10:44 – 11:14
<b>3</b>	11:18 – 11:48

### A Lunch

<b>Lunch</b>	11:48 – 12:18
<b>4 (4B)</b>	12:22 – 12:52
<b>5 (5B)</b>	12:56 – 1:26

### B Lunch

<b>4 (4A)</b>	11:52 – 12:22
<b>Lunch</b>	12:22 – 12:52
<b>5 (5B)</b>	12:56 – 1:26

### C Lunch

<b>4 (4A)</b>	11:52 – 12:22
<b>5 (5A)</b>	12:26 – 12:56
<b>Lunch</b>	12:56 – 1:26

<b>6</b>	1:30 – 2:18
<b>7</b>	2:22 – 3:10

## 3 HOUR DELAY SCHEDULE

Period                      Time  
Students will report directly to  
A Lunch or Period 4A.

### A Lunch

<b>Lunch</b>	11:10 – 11:50
<b>4 (4B)</b>	11:54 – 12:40
<b>5 (5B)</b>	12:44 – 1:30

### B Lunch

<b>4 (4A)</b>	11:10 – 12:10
<b>Lunch</b>	12:10 – 12:40
<b>5 (5B)</b>	12:44 – 1:30

### C Lunch

<b>4 (4A)</b>	11:10 – 12:10
<b>5 (5A)</b>	12:14 – 1:00
<b>Lunch</b>	1:00 – 1:30

<b>6</b>	1:34 – 2:20
<b>7</b>	2:24 – 3:10

## 12:30 DISMISSAL SCHEDULE

<u>Period</u>	<u>Time</u>
1	8:10 – 8:39
2	8:43 – 9:12
3	9:16 – 9:45
<b>A Lunch</b>	
<b>Lunch</b>	9:49 – 10:18
<b>4 (4B)</b>	10:22 – 10:51
<b>5 (5B)</b>	10:55 – 11:24
<b>B Lunch</b>	
<b>4 (4A)</b>	9:49 – 10:18
<b>Lunch</b>	10:22 – 10:51
<b>5 (5B)</b>	10:55 – 11:24
<b>C Lunch</b>	
<b>4 (4A)</b>	9:49 – 10:18
<b>5 (5A)</b>	10:22 – 10:51
<b>Lunch</b>	10:55 – 11:24
<b>6</b>	11:28 – 11:57
<b>7</b>	12:01 – 12:30

## 1:30 DISMISSAL SCHEDULE

<u>Period</u>	<u>Time</u>
1	8:10 – 8:47
2	8:51 – 9:28
3	9:32 – 10:09
<b>A Lunch</b>	
<b>Lunch</b>	10:13 – 10:43
<b>4 (4B)</b>	10:47 – 11:24
<b>5 (5B)</b>	11:28 – 12:05
<b>B Lunch</b>	
<b>4 (4A)</b>	10:13 – 10:50
<b>Lunch</b>	10:54 – 11:24
<b>5 (5B)</b>	11:28 – 12:05
<b>C Lunch</b>	
<b>4 (4A)</b>	10:13 – 10:50
<b>5 (5A)</b>	10:54 – 11:31
<b>Lunch</b>	11:35 – 12:05
<b>6</b>	12:09 – 12:46
<b>7</b>	12:50 – 1:30