

### Mifflin County Junior High

# **Husky News**



October 2025

### **An Attitude of Gratitude**

October is a month of gratitude. We are thankful for our students' curiosity, our staff's dedication, and our families' ongoing support. Together, we are creating a nurturing environment where every child can succeed and every day holds new possibilities.

Let's continue to support one another, strive for excellence, and continue to "Run with the P.A.C.K" as we take on the school year ahead—together.

### **Policy 105.1**

Mifflin County School District School Board Policy 105.1 requires annual notification to parents/guardians and students that parents/guardians and students have an opportunity to review instructional materials and have access to information about the curriculum, including academic standards to be achieved, instructional materials and assessment techniques. Requests to review instructional materials and access information about the curriculum, including academic standards to be achieved, instructional materials and assessment techniques should be made by submitting a written request to the building principal.

### **Important Dates**

October 8- Lockdown Drill
October 13- Act 80 Day
October 27- Individual Picture Day
November 11- Veteran's Day- No School
November 25- Parent Conferences (4:30 p.m.-7:30 p.m.)
November 26- AM Parent Conferences - No School for Students

November 27-December 1- Thanksgiving Vacation

#### Full 2025-26 School Calendar Click Here

#### **MEDICATION POLICY**

"Over-the-Counter Medication forms will be handed out to students. This form must be completed and signed by a parent/guardian for students to receive medication from the school nurse. If your child does not submit the Over-the-Counter Medication form to the Nurse's Office, your child will not receive medication at school. Forms are available in the nurse's office. As a reminder, students are NOT permitted to carry any medications on their person during school hours. This includes cough drops, medicated creams, eye drops, or anything else that is used for medicinal purposes. Any medication required to be taken at school MUST be transported to school by a parent/guardian or designated adult and accompanied by a physician's order. Parents and guardians are required to sign medications into the nurse's office at drop-off. If your child requires an inhaler, a new physician order must be submitted to the school nurse EACH school year before your child can carry an inhaler on their person. Failure to do so is a violation of the MCSD Medication Policy."

### **After School Tutoring**

Mondays, Tuesdays, Wednesdays, and Thursdays 3:15 - 4:30 p.m.

Room 124

### **Math Lab**

Tuesdays, Wednesdays, Thursdays and Fridays 7:30-8:00 a.m.

Room 122





### **Students of the Month**



Madalyn Yoder

Bronn Zook



HUSKIE'S Volleyball

Jayda Thomas

Chase Krepps



### **Leaders of the Pack**



Kolton Yeater

Charlotte Rhodes



Attoo EB

**Dawson Henry** 

Madesyn Williams





# Run with the P.A.C.K.



### Be ResPonsible

**Important Dates & Events** 

 October 1 – We begin the search for 8th-grade student team members!

Dear Parents, Guardians, and Community Members,

Thank you for an amazing first month of school! September saw the recreation of our PBIS student team, and October is filled with events for them to contribute to and share throughout the school. Here's

• October 2 – Student Survey

a look at what's happening this month:

• October 20 – PBIS Student Summit – Student team travels to Juniata College to engage with other teams and schools!

• October 24 – End of Marking Period Pep Assembly

• October Raffle –

 "Boo" Basket - Featuring Candy, a fuzzy blanket, a fun Halloween cup, and other fun treats!

Act SAfely

Have Character

This Month's PBIS Focus: Be Responsible

Throughout October, our school-wide Positive Behavior Interventions and Supports (PBIS) program is emphasizing *Safety*. Students will work on building safe habits throughout the school day, in the classroom, hallways, and beyond. Families, please join us in reinforcing this value at home by sharing safe habits and safe procedures inside and outside of school!

We are looking forward to a successful October filled with teamwork, school spirit, and positive energy. Thank you for your ongoing support in helping our students "Run with the Pack"!

With appreciation, Mifflin County PBIS Team

Ma<u>K</u>e a Difference

# School Spirit





















# **School Spirit**











## Ski Club

Ski Club: For the 2026 ski season, all information and paperwork are available through Google Classroom. If you are interested in joining ski club, please stop by room 209 to pick up the class code to join our google classroom. Registration for the IM Program at Tussey and the deadline to join the MCJHS Ski Club is November 30th, 2025. Please see Mrs. Hopple in room 209 if you have questions or send an email to mch14@mcsdk12.org.

### Yearbook

The yearbook fundraiser will begin on Tuesday, September 2, 2025. Students will have a chance to earn a free yearbook. The cost of the yearbook is \$37 and will go up throughout the year. The next price hike will take effect on November 15, and the cost will be \$40 at that time.

Scents Candle Fundraiser for the Yearbook — Pick up Date Extended!

We're excited to share that our Scents Candle Fundraiser for the Yearbook has received an amazing response — thank you for all your support!

Due to a high volume of orders, we're extending the pickup deadline to ensure every candle and squeeze wax is prepared and packaged with care.

New Pickup Date: October 20, 2025 (please disregard the old pick up date)

Pick up on October 20, 2025 in the MCJHS office from 3:30-5:00. The students may also take the candles on the bus if that is what you choose.

This extension allows us to fulfill all orders properly and make sure everyone receives their items on time.

If you have any questions or need assistance with your order, please contact:

► Danielle Allen at <u>makesscents@scentscandleco.co</u>m



To Order a Yearbook Use the QR Code or click the link below:

Josten's Yearbook Link

#### Mifflin County Junior High School

### YEARBOOK ORDER FORM

ORDER BY: 11/14/2025

Topurchaseonline,go to jostensyearbooks.com.

STEP 1: SELECT YOUR PACKAGE
YEARBOOK \$37.00

YEARBOOKS ARE ON SALE! RESERVE YOUR COPY BY FRIDAY, NOVEMBER 14 TO SAVE! Yearbook orders placed after November 14 will be \$40. Interested in using a free 4-month payment plan (Afterpay), or in purchasing via credit card, debit card, online banking, Apple Pay, PayPal or Venmo? Please visit Jostens.com or call 877-767-5217. Would you rather pay in school? Please return your completed order form and exact cash or check made payable to MCJHS Yearbook to Ms. Corson in Room 154. Thank you for your support of the Mifflin County Junior High Yearbook!

*	STEP 2: PERSONALIZE YOUR YEARBOOK FOR \$10.00																				
	☐ NAME	(29 characters max.)																			

### ★\* STEP 3: ADD ICONS\* FOR \$ 5 · LACH

\* Important: To add icons, you must first purchase personalization in Step 2.

Enter the 4-digit icon code from the chart below into the boxes provided.



5236	<b>20</b> 5985	<b>20</b> 6086	6187	<b>20</b> 6288	9005	<b>5701</b>	5702
5011	5238	5239	5019	9050	5015	5240	5022
5982	5001	5002	5003	5004	5005	5006	5008
5009	5010	5130	5582	5583	5584	5585	5980
5981	5586	<b>39-3</b> 0 9001	9007	9025	9006	5013	5014
5258	5241	5360	5242	<b>K</b> 5025	Y/IBI STAFF 5592	5362	5363
5364	5365	72 ll 5247	5587	5588	5589	<b>FFA</b> 5590	9042
9051	5023	5255	5256	5257	5012	5366	5367
5253	5018	5021	5591	9036	9037		

If you have questions, please call Customer Service at 1-877-767-5217.



Student	Name:	
Grade:		
Homerod	om:	
Contact	Phone:	
Contact	Fmail:	

	Price	Quantit y	Total
Enter Your Package Price			
Personalization	\$10.00		
Icon(s) ea.	\$5.00 x QT	Y	
Clear Protective Cover	\$5.00		
Photo Pockets	\$5.00		
Donate a Yearbook	\$37.00		
World Beat	\$5.00		
Subtotal			
TOTAL			

YAY! THANKS FOR ORDERING!









2024-2025 TOTAL: \$1.068.29

CURRENT 2025-26 REWARD TOTAL: \$58.30!

### SCAN NEW QR CODE TO REGISTER YOUR CARD!

- Points are awarded to your school every time you shop and are converted to CASH for your school.
- If you were registered last year, you will need to reregister for the 2025-26 school year. Please reregister by October 31, 2025
- Please share our QR code with your friends/family so they can help us earn points!
- Eligible points from the beginning of the year will be added retroactively, so you can register anytime.
- More information is located on the MCJH website under the Assist MCJH tab.

#### **Box Tops For Education MCJH**

MCJH receives rewards from Box Tops, a digital receipt-scan app that is free and available for download on the App Store or at Google Play.

More information is located on the MCJH website under the Assist MCJH tab.

CURRENT REWARD TOTAL: \$66.80

### DON'T HAVE THE BOX TOPS APP YET? DOWNLOAD IT NOW:





### **PBIS Student Rewards**

- PBIS Store will be open daily 7:30-8:00 a.m. & 3:15-3:30 p.m.
- Use rewards app to order items, then pick up items at the store.
- Keep watching for drawings that will be happening throughout the school year!

# **Husky Resources**

At Mifflin County Junior High School, we strive to create a safe, respectful, and engaging learning environment for all students. To support this goal, we ask that families review the Student Handbook for Secondary Education, which outlines important policies, expectations, and guidelines. https://www.mcsdk12.org/wpcontent/uploads/2025/03/Secondary-Education-Student-Handbook-2024-2025-Rev-3-5-25.pdf. We encourage parents and guardians to read through the handbook with their student to ensure everyone is familiar with school rules, attendance policies, and behavior expectations. Please note that as policy updates occur, the Student Handbook may be revised accordingly.



Mifflin County Junior High is committed to maintaining a positive and responsive school environment. If you have a concern or complaint about Board policy and procedures, programs, personnel, operations or facilities, concerns should be addressed directly with the teacher, staff member or administrator involved. Many issues can be resolved through open and respectful communication. More information on complaint procedures is provided in Policy 906 of the MCSD Policy Manual. https://go.boarddocs.com/pa/miff/Board.nsf/Public#

# **Husky Resources**

### **Student Assistance Program (SAP)**

The MCJH Student Assistance Program (SAP) Team is a group of professionals dedicated to helping to identify and assist students who may be struggling with life issues that are interfering with school performance. The SAP team consists of teachers, administrators, school counselors, social workers, nurses, and representatives from community agencies who have been specially trained to work with students and make appropriate referrals. This help is provided in a completely non disciplinary way. Based on the diverse needs of our students, this process may include an interview with a member of the SAP team, a counseling group, or individual counseling with the school-based therapist or social worker. Services may include academic support; behavior management; drug and alcohol education, prevention, assessment and treatment through Clear Concepts; anger management; mental health assessment through the Youth Advocate Program; conflict resolution, or involvement in community agencies. All SAP-related services are free and confidential. A parent or guardian must sign a permission for SAP services. Any student, parent, or teacher may make a referral. If you have concerns for a MCSD student in grades K12, please contact an administrator, school counselor, or school nurse.

### **Guidance**

Ms. Kristine Johnston and Mrs. Lisa Kile are the MCJH school counselors. Mrs. Kile is responsible for students with last names A-K, and Ms. Johnston is responsible for students with last names L-Z. Please contact your student's guidance counselor if you have any concerns throughout the school year.

Mrs. Lisa Kile - lak28@mcsdk12.org Ms. Kristine Johnston - kaj15@mcsdk12.org

#### **MCJH Contact Info**

Phone: 717-248-5441 Fax 717-242-5806

Mrs. Angela L. Manges, Principal alp54@mcsdk12.org

Mr. Shain A. Hosterman, Assistant Principal sah59@mcsdk12.org

Mr. Richard A. Strausburg, Assistant Principal ras37@mcsdk12.org

#### **Family Access**

- Family Access is an excellent resource to keep up to date on your student's academic progress, and we encourage you to access it regularly.
- If you need login information, please call Mrs. Bulick, the guidance secretary, at 717-248-5441 extension 7506 for assistance.
- If you are having problems accessing busing information, online attendance, etc., tutorials can be found on the MCSD website by following the instructions below:
  - Open web browser and type URL https://www.mcsdk12.org/
    - From the menu, click STUDENTS/PARENTS Click link TECH TUTORIALS
      - Scroll to location FAMILY ACCESS



