

# Mifflin County High School Monthly Newsletter



# MCHS News

MCSD

Home of the Huskies

October 2025

**MCHS News** is a newsletter from the Principal's office at Mifflin County High School. It is designed to keep parents/guardians of high school students informed about events and activities coming up at the high school each month. Teachers submit information that they would like to highlight and make parents/guardians aware of and that information will then be included in this monthly publication. For further information, please make sure to visit our website at <http://www.mcstk12.org/mchs/> or contact the high school office at:

717-242-0240 = Main Office

717-447-2600 = Fax

## **2025-2026 Cafeteria Meal Prices at MCHS**

High School Lunch	\$3.10
Reduced Price Lunch	\$0.00**
Secondary Breakfast	\$0.00*
Reduced Price Breakfast	\$0.00*
Milk-Skim, 1%, Flavored	\$0.70

\*No charge for breakfast through the State's Free Breakfast Initiative

\*\*No charge for reduced-price lunch through the State's Free Lunch for Reduced Eligible Students Initiative

**Extra/A-la-carte items** are not included in the School Meal. They are sold separately at a-la-carte prices and can ONLY be purchased if a student has funds available in their account or cash to cover the cost at the time of purchase.

## **A Message From Mr. Campagna**

Dear Parent(s)/Guardian(s),

**Lockdown Drill:** There will be a lockdown drill on Wednesday, November 5, 2025, at 9:30 a.m. during the second period at MCHS. Local law enforcement has been invited to participate.

**Huskies Helping Huskies** - This is an after-school tutoring program for our students at MCHS. Sessions are held on Tuesday, Wednesday and Thursday of each week from 3:30-4:30 p.m. in Library Lab E. Teachers will be available to help students with homework, test preparation, additional instruction, Google Classroom, etc. Students do not need to sign up ahead of time to attend, and they will need to have their own transportation home.

## **From the Guidance Office**

**SAT at MCHS on October 4:** The October SAT will be offered at MCHS on October 4. Registered students will need to report to the main lobby to get to their testing room—doors will open at 7:30 a.m. Please reach out to your student's school counselor with any questions.

**PSAT at MCHS on October 21:** MCHS will offer the PSAT to current 10th and 11th grade students on October 21 during the school day. Sophomores and juniors who want to have extra practice before taking the SAT should consider taking the PSAT. Students in 11th grade who take the PSAT may also qualify for National Merit Scholarships depending on the scores they earn. The cost to take the PSAT is \$18. Sign-ups will be from August 25 until September 24 in the guidance office. Payment is due at the time of registration. Students in 11th grade who qualify for free/reduced price lunches may receive a fee waiver for this exam. There are no fee waivers for 10th grade students. Please see your school counselor with any questions.

**Financial Aid General Information Night:** The MCHS Financial Aid Night will be held Tuesday, October 7 at 7 p.m. in the MCHS Cafeteria. Seniors planning to pursue a post-secondary education after graduation along with their parents are encouraged to attend to learn about the different types of financial aid and how to apply for them. Please reach out to your student's school counselor with any questions.

**PSAT Exam:** The PSAT exam will be offered at MCHS on October 21 to 10th and 11th grade students. Students will register with the Guidance Office for that exam. Additional information will be given to 10<sup>th</sup> and 11<sup>th</sup> grade students in homerooms on the first day of school and posted on the MCHS website by the end of the first week of school.

**ASVAB Exam:** The ASVAB exam will be offered at MCHS on October 23rd during the school day. Students will register for the exam in the guidance office by Friday, October 3rd. The ASVAB is a free exam offered to all students in 11th and 12th grade. The ASVAB offers valuable information on career guidance, and can be counted as a Keystone Graduation pathway.

**Student College Workshop:** The MCHS School Counselors will be holding a Senior Workshop in the library on Friday, October 3rd during the school day. This workshop will help students navigate college applications, learn about sending transcripts, and get one on one assistance from the counselors. A representative will be coming from The Commonwealth University of Pennsylvania (Locke Haven, Bloomsburg, Mansfield) to offer an instant decision to students interested in applying.

**November SAT Registration Deadline:** The SAT will be offered at MCHS on November 8. The registration deadline for that exam is October 24. Students are encouraged to check with the college they are planning to attend after graduation to see if it is required. Students must register online through [www.collegeboard.org](http://www.collegeboard.org), and this will be a digital exam that can be taken on a school issued device. Students should speak with their school counselor if there are any questions.

**FAFSA Completion Night:** The MCHS Guidance will be hosting a FAFSA Completion Night on Thursday, November 6 at 6 p.m. in the MCHS Cafeteria. During this event, seniors planning to attend a post-secondary institution after high school and their parents can get assistance in completing the Free Application for Federal Student Aid (FAFSA). This application must be completed in order to apply for financial assistance to pay for college. Representatives from various local colleges and universities will be available to help through this process. Attendees will need to register for this event ahead of time—please reach out to the MCHS Guidance Office after October 13 to register.

**\*\*To the parents who attended the MCHS Senior Workshop for parents—please note that you were given the incorrect date for this event at the workshop held on 9/23. We do apologize for that mistake.**

**Class Dues:** Students are required to pay class dues (\$10.00 per academic year) if they attend any of the dances at Mifflin County High School (Sadie's, Homecoming, Senior Dinner Dance, Prom). Dues are collected when a student purchases his or her ticket to the dance. Dues are **separate** from the price of the dance ticket. The dues are paid once a year--\$10.00 per year, NOT per dance. They can also be paid for an entire high school career--\$30.00 in total for all three years of high school. If your student does not plan on attending any of the dances during their high school career, dues are **not** required. Class dues can be paid in the guidance office.

Please check with your child's school counselor if you have any questions.

- Miss Stefanie Gilbert: srg09@mcsdk12.org; last names A-G
- Mrs. Bridget Kennington: blk28@mcsdk12.org; last names H-P
- Mrs. Brenna Goulstone: blg@mcsdk12.org; last names Q-Z

### **Senior Dinner Dance**

The Senior Dinner Dance will be at the high school on Saturday, November 15<sup>th</sup>. Tickets will be sold in the guidance office and A214 starting on October 6<sup>th</sup> – October 31<sup>st</sup>. Dues must be paid in order to purchase a ticket. Guest forms can be found in the guidance office if taking a student from out of the district. Tickets will not be sold on the night of the event.

### **Sadie Hawkins Dance**

**Sadie Hawkins Dance** will be held on February 7th from 7 p.m. - 10:00 p.m. at Mifflin County High School.

**Tickets will be sold from January 19th - February 2nd.** Tickets must be purchased during this time in room B318 (from Mr. Hepner), Second floor B wing (from Mr. Stine), or the Guidance office (from Mrs. McCarter). **No tickets will be sold after these two weeks, and tickets cannot be purchased at the door on the day of the dance.**

This is a Mifflin County High School dance for students in grades 10-12. Students bringing dates that are not current Mifflin County High School students will need to fill out the guest form before they purchase tickets. Tickets will be \$10.

### **School Pictures and Yearbook Information**

**Fall Pictures:** Picture Day for 10th & 11th grade students will be on Monday, October 6th. Picture forms were sent home with students on September 26th during morning homerooms. Pictures can also be ordered online at [strawbridge.net](http://strawbridge.net). Students MUST adhere to the dress code on picture day. Failure to do so will result in needing to attend Retake Day in October or their picture will not be included in the yearbook portrait section. Students will be called down by homeroom teachers on Picture Day.

**Senior Portraits:** Any SENIOR student who missed the summer senior portrait sessions can attend Retake/Makeup Day on October 30th. The option for casual photos will not be available on Retake/Makeup Day. There will be no photo form for senior portraits. Proofs will be sent via email to parents 4 weeks after Retake/Makeup Day. Every student's picture **MUST** be taken at the high school to be included in the yearbook portrait section.

Any questions about yearbook pictures can be directed to Kerry Clancy-Burns at [kc41@mcsdk12.org](mailto:kc41@mcsdk12.org)

## **From the Alpha Program**

**Stay Connected with the Alpha Program:** Follow the Alpha Online Program on Facebook for important updates, student highlights, tips for success, and more! Whether you're full-time online or exploring hybrid options, our page is the place to stay informed and inspired. Follow us at **MCSD Alpha Program**.

## **Athletic News**

- Winter Sports Registration will open October 1st with a deadline of November 5th.
- Senior Citizen, Active Military and Veteran Free Athletic Passes can be obtained at the MCHS Main Office. Passes are good for life.
- MCSD Students will receive free admission to all MCSD HOME events for the 2025-2026 school year.
- Check out the Athletics website for the most up to date information regarding Sports information.
- Get the most up-to-date athletic information on our athletic website and by following ArbiterLive!
- Check out our MC Athletics' Facebook page <https://www.facebook.com/MiffcoAthletics>, and follow us on Twitter @MCHuskySports for the most up-to-date information regarding MC Athletics.
- Many sponsorship opportunities are available to support your MC Huskies! Please contact the athletic office for more information.

## **2025–2026 Yearbook Preorder Information**

The Mifflin County High School 2025–2026 yearbook preorder sale is now open. Please note that prices will increase throughout the year.

- **Early Discount Price:** Yearbooks are currently available for **\$60.00** through **November 14, 2025**.
- **Second Discounted Price:** Will take effect **November 15, 2025**, and will increase the book cost to **\$65.00**
- **Regular Price:** Yearbooks will switch to regular non discounted prices of **\$70.00** on **January 4th, 2026**, and will remain that price until book inventory is sold out.
- **How to Order:**
  - Online at [www.balfour.com](http://www.balfour.com)
  - With a completed order form submitted to Mr. Riden in Room A316

All students should have received a copy of the yearbook order form. Additional copies are attached to this newsletter and are also available in the Main Office, Guidance Office, or Room A316.

**Important Note:** Students who participated in the yearbook fundraiser must order with a paper form and cannot place orders online.



To receive the best pricing, please place your order before **November 14, 2025**. See the attached flyer for additional important dates. Questions may be directed to Mr. Riden in Room A316 or by email at [dmr57@mcsdk12.org](mailto:dmr57@mcsdk12.org).

### **Yearbook Senior Recognition Ads**

Parents and guardians of seniors may now purchase **Senior Recognition Ads** for the yearbook. Ads can be designed and purchased online at [www.balfour.com](http://www.balfour.com). Availability is limited and will be reserved on a first-come, first-served basis.

For questions, please contact Mr. Riden.

## **From the Nurse's Office**

### **Mrs. Brittney Grabill MSN, RN – Certified School Nurse**

Email: [brg27@mcsdk12.org](mailto:brg27@mcsdk12.org)

Phone: 717-242-0240, Extension 8509

### **Mrs. Joy Moist LPN**

Email: [jml45@mcsdk12.org](mailto:jml45@mcsdk12.org)

Phone: 717-242-0240, Extension 8518

Dear Parents & Guardians,

Over-the-Counter (OTC) Medication Forms were handed out during Homeroom on the first few days of school. If your child did not return a signed OTC Medication Form, the nurse's office is unable to provide your child OTC medication at school. Students may ask for new OTC Medication Forms in the nurse's office if needed.

If your child requires medication not provided on the OTC Medication Form, **ALL** other medication or items used for medicinal purposes requires an order from a licensed healthcare provider. A new physician or provider order must be resubmitted to the school nurse **EACH** school year before the school nurse can administer medications at school.

According to PA medication guidelines for schools, the **ONLY** medications that students may carry and self-administer are EpiPen autoinjectors, asthma inhalers, and diabetic supplies. *These three medications may only be self-carried and self-administered if a current physician order is on file in the nurse's office.*

**Students ARE NOT permitted to carry any other medications on their person during school hours or school-sponsored activities. This includes cough drops, antibiotics, medicated creams and ointments, eye drops, or any items used for medicinal purposes.**

**Any medication that is required to be administered at school must be transported to and from school by a parent, guardian, or designated adult and accompanied with a physician order.**

Prescription medications must be in a labeled prescription bottle. OTC medication should be in sealed, new packaging. No more than a 30-day supply will be stored in the nurse's office. All medications will be counted with the parent or designated adult.

Please make arrangements with Mrs. Grabill RN or Mrs. Moist LPN before delivering medication to MCHS. Front Office Staff are unable to accept medication from parents. Please call or email the MCHS School Nurses with questions regarding medications.

### **Mandated Health Screenings**

The PA Division of School Health requires annual health screenings for school age students.

**Growth, vision, and hearing screenings are scheduled at MCHS on November 17 through November 20, 2025.** Please ensure your child attends school during this time and is wearing prescribed glasses, contacts, or hearing aids.

**11<sup>th</sup> Grade Private Physical Examination:** The school nurse will accept a private physical examination completed during the student's sophomore year, a sports pre-participation physical, a driver's license physical (DL-180) or a private physical examination completed by the student's healthcare provider. Private Physician Physical forms can be picked up in the nurse's office or obtained on the MCSD homepage (Student/Parents > Nurses > Forms & Policies > Private Physician Physical Form).

Submitted physicals should not be dated prior to September 1, 2024. Physicals should be submitted to the school nurse's office by May 15, 2026.

**12<sup>th</sup> Grade Meningococcal Vaccine (MCV):** *Prior to your child's senior year, every student over the age of 16 years is required to have a dose of the MCV for entry into 12<sup>th</sup> grade.*

**This dose is in addition to MCV given for entry into 7<sup>th</sup> grade.** All incoming seniors enrolled in MCSD (including Alpha students) are required to submit proof of vaccination prior to their senior year. Religious and medical exemptions are also accepted.

***Parents and guardians of 11<sup>th</sup> grade students, please make arrangements to have your child's 12<sup>th</sup> grade MCV completed this school year if your child is 16 years or older. Please submit proof of immunization or exemptions to the nurse's office prior to your child's senior year starting in August 2026. If your child is not compliant with immunization requirements or appropriately exempt prior at the start of their senior year (2026 – 2027), the student will be excluded from school until compliance is submitted.***

### **Upcoming Events:**

#### **Mobile Dental Clinic – October 27, 2025 & April 28, 2025**

See the School Nurses for consent forms and information.

#### **11<sup>th</sup> Grade School Physicals – March 18, 2025**

School physicals are performed by our school physician, Dr. C. Cooper, to fulfill the 11<sup>th</sup> grade physical requirements. Permission forms will be sent home in early 2026 if your child does not have a physician or provider. School physicals are conducted in the nurse's office, are non-invasive, and last approximately 10 minutes.

## **Student Assistance Program (SAP)**

The MCHS Student Assistance Program (SAP) Team is a group of professionals dedicated to helping to identify and assist students who may be struggling with life issues that are interfering with school performance. The SAP team consists of teachers, administrators, school counselors, social workers, nurses, and representatives from community agencies who have been specially trained to work with students and make appropriate referrals. This help is provided in a completely non-disciplinary way.

Based on the diverse needs of our students, this process may include an interview with a member of the SAP team, a counseling group, or individual counseling with the school-based therapist or social worker. Services may include academic support; behavior management; drug and alcohol education, prevention, assessment and treatment through Clear Concepts; anger management; mental health assessment through the Youth Advocate Program; conflict resolution, or involvement in community agencies. All SAP-related services are free and confidential. A parent or guardian must sign a permission for SAP services. Any student, parent, or teacher may make a referral. If you have concerns for a MCSD student in grades K-12, please contact an administrator, school counselor, or school nurse.

## **Mifflin County School District School Board Policy 105.1**

Mifflin County School District School Board Policy 105.1 requires annual notification to parents/guardians and students that parents/guardians and students have an opportunity to review instructional materials and have access to information about the curriculum, including academic standards to be achieved, instructional materials and assessment techniques. Requests to review instructional materials and access information about the curriculum, including academic standards to be achieved, instructional materials and assessment techniques should be made by submitting a written request to the building principal.

## **Mifflin County School District School Board Policy 110**

The building principal will be responsible to ensure that no student in the school is denied participation in any school program for financial reasons and that the privacy of each student is protected.

The principal will use the guidelines of the free and reduced price lunch program to determine the ability of students to provide necessary school supplies.

Parents/Guardians must complete the Application For Instructional Supplies and submit required documentation when requesting free instructional supplies for students. Please contact the principal for more information and to request the application.

## **Complaint Procedures - 906**

Mifflin County High School is committed to maintaining a positive and responsive school environment. If you have a concern or complaint about Board policy and procedures, programs, personnel, operations or facilities, concerns should be addressed directly with the teacher, staff member or administrator involved. Many issues can be resolved through open and respectful communication. More information on complaint procedures is provided in Policy 906 of the MCSD Policy Manual.



## **Mifflin County School District Policy and School Board Information**

Please visit the Mifflin County School District website for information regarding Board Policies, Agendas, and Minutes. Information on this site also includes the current school board members and school board meeting dates. Please visit the following link <https://www.mcsdk12.org/school-board/>.

## **Upcoming Dates 2025-26 School Year**

- October 2 - College and Career Fair - Periods 1-6
- October 3 - Student College Workshop (For Seniors during the school day)
- October 4 - SAT exam - 8:00 a.m.
- October 6 - Underclass and Staff Picture Day
- October 7 - Financial Aid General Information Night - 7:00 p.m.
- October 13 - Act 80 Day
- October 20 - Field Trip: PBIS Student Summit @ Juniata College
- October 21 - PSAT Exam - 8:00 a.m.
- October 21 - Trunk or Treat – 7:00 p.m.
- October 23 - ASVAB Testing - 8:00 a.m.
- October 30 - Senior Portrait Makeup Date
- October 31 - Picture Makeup Date - Fall Pictures/Senior Portraits/Staff Photos
- November 1 - Fall Picture Makeup Date (Grades 10-12)
- November 5 – Field Trip: Greenwood Furnace (Mrs. Heurbin's Classes)
- November 5 – Lockdown Drill – Period 2 (9:30 a.m.)
- November 6 – Field Trip: Greenwood Furnace (Mr. Torquato's Classes)
- November 5 – Lockdown Drill – Period 2 (9:30 a.m.)
- November 8 - SAT Exam - 8:00 a.m.
- November 11 - Veterans' Day – No School for Students
- November 12 - Senior Show - 7:00 p.m.
- November 13 - Senior Show - 7:00 p.m.
- November 17 - Vision and Hearing Screenings at MCHS
- November 18 - Vision and Hearing Screenings at MCHS
- November 19 - Vision and Hearing Screenings at MCHS
- November 20 - Vision and Hearing Screenings at MCHS
- November 25 - Evening Parent Conferences
- November 26 - No School for Students – Teachers Dismiss @ 11:30 a.m. (AM Parent Conferences - Elementary, AM Inservice - Secondary)
- November 27 through December 1 - Thanksgiving Vacation - No School for Students
- December 1 - Designated Make-Up Day #1
- December 4 - Club Picture Day
- December 7 - Holiday Choral Concert - 3:00 p.m.
- December 13 - Benefit Concert with Lewistown Community Band - 3:00 p.m.
- December 14 - Winter Band Concert - 3:00 p.m.
- December 19 - Blood Drive for staff and students
- December 22 through January 4 - Christmas Vacation - No School for Students
- January 19 - Martin Luther King, Jr. Day - No School for Students - Designated Make-Up Day #2
- January 30- Act 80 Day
- February 7 - Sadie Hawkins Dance - 7:00 p.m.
- February 13 - Act 80 Day
- February 14 - ACT Exam - 8:00 a.m.
- February 16 - Presidents' Day – No School for Students – Designated Make-Up Day #3
- February 20 - Drama Club Presents "The Addams Family" - 6:00 p.m.
- February 21 - Drama Club Presents "The Addams Family" - 6:00 p.m.
- February 22 - Drama Club Presents "The Addams Family" - 1:00 p.m.
- February 27 - Drama Club Presents "The Addams Family" - 6:00 p.m. (Snow Date)

- February 28 - Drama Club Presents "The Addams Family" - 6:00 p.m. (Snow Date)
- March 1 - Drama Club Presents "The Addams Family" - 1:00 p.m. (Snow Date)
- March 13 - Act 80 Day
- March 14 - SAT Exam - 8:00 a.m.
- April 2 - Field Trip: Drama Club to New York City
- April 3 - Good Friday - No School for Students
- April 6 - Easter Break - No School for Students Designated Make-Up Day #4
- April 25 - MCHS Prom 7:00 p.m. - Vehicle Promenade begins at 5:00 p.m.
- May 2 - SAT Exam - 8:00 a.m.
- May 3 - Spring Band Concert - 3:00 p.m.
- May 4 - Biology AP Exam - 8:00 a.m.
- May 5 - Chemistry AP Exam - 8:00 a.m.
- May 5 - U.S. Government and Politics AP Exam - 12:00 p.m.
- March 5 – Husky Choral Festival – Grades 5-12 – 7:00pm
- May 6 - English Literature and Composition AP Exam - 8 a.m.
- May 7 - Statistics AP Exam - 12:00 p.m.
- May 8 - Studio Art AP Exam - 8:00 p.m.
- May 10 - MCHS/MCJH Spring Choral Concert - 3:00 p.m.
- May 11 - Keystone Literature Exam - 8:00 a.m.
- May 11 - Calculus AB AP Exam - 8:00 a.m.
- May 11 - Calculus BC AP Exam - 8:00 a.m.
- May 12 - Keystone Literature Exam - 8:00 a.m.
- May 12 - Psychology AP Exam - 12:00 p.m.
- March 12 – Husky Choral Festival (Snow Date) – Grades 5-12 – 7:00pm
- May 13 - Keystone Exam Make-up date - 8:00 a.m.
- May 13 - English Language and Composition AP Exam - 8:00 a.m.
- May 13 - Physics C: Mechanics AP Exam - 12:00 p.m.
- May 14 - Keystone Algebra Exam - 8:00 a.m.
- May 14 - Computer Science Principles AP Exam - 12:00 p.m.
- May 14 - Thespian Induction - 6:30 p.m.
- May 15 - Keystone Algebra Exam - 8:00 a.m.
- May 15 - Computer Science A AP Exam - 12:00 p.m.
- May 15 - MCSD Jazz Concert - 7:00 p.m.
- May 18 - Keystone Exam Make-up date - 8:00 a.m.
- May 19 - Keystone Biology Exam - 8:00 a.m.
- May 20 - Keystone Biology Exam - 8:00 a.m.
- May 21 - Keystone Exam Make-up date - 8:00 a.m.
- May 22 - Keystone Exam Make-up date - 8:00 a.m.
- May 25 - Memorial Day – No School for Students
- May 29 - Last Day of School for Students (Weather Pending) - Commencement Grades K-7 dismiss @ 12:15 PM Grades 8-12 dismiss @ 12:30 PM
- May 30 - Commencement - Back-Up Date - 6:00 p.m.
- June 1 - Teacher Workday - Designated Make-Up Day #5

# YEARBOOK ORDER ANNOUNCEMENT

*Don't miss out on capturing the memories of this school year!*

## Important Yearbook Dates & Prices

- 9/17/2025 - 11/14/2025: Yearbook cost will be discounted to \$60.00
- 11/15/2025 - 01/03/2026: Yearbook cost will be discounted to \$65.00
- 01/04/2026 and onward: Yearbook cost will increase to the full price of \$70.00
- 1/30/2026: Final count of the school yearbook order demand is placed (any sales after this date are limited to remaining inventory).
- 2/7/2026: Last date to purchase Senior Ads.
- 2/28/2026: Last date to order Personalization.
- 5/2/2026: Last day for Online Orders.

**💎 Order early to secure your copy and save money! 💎**

## IMPORTANT NOTE

Yearbook orders may be placed online at [www.balfour.com](http://www.balfour.com) or in person with a yearbook order form. If ordering with a yearbook order form please make checks payable to MCHS yearbook.

**\*Anyone participating in the yearbook fundraiser will not be able to purchase online and will need to fill out a yearbook order form and see Mr. Riden in room A316.**

**If you have any questions, see Mr. Riden in Room A316 or email at [dmr57@mcsdk12.org](mailto:dmr57@mcsdk12.org)**

# The yearbook: The story of your year. Now and always.

Don't miss out on the 2025 yearbook!  
Order before November 14, 2025 to reserve your yearbook at the lowest offering price! **Pricing will increase after 11/14/25**  
Order now to guarantee your copy at delivery time!

**NOTE: STUDENTS WHO PARTICIPATE IN THE YEARBOOK FUNDRAISER SHOULD NOT ORDER ONLINE!**

(Contact Yearbook Adviser, Dustin Riden -dmr57@mcsdk12.org - with any questions.)

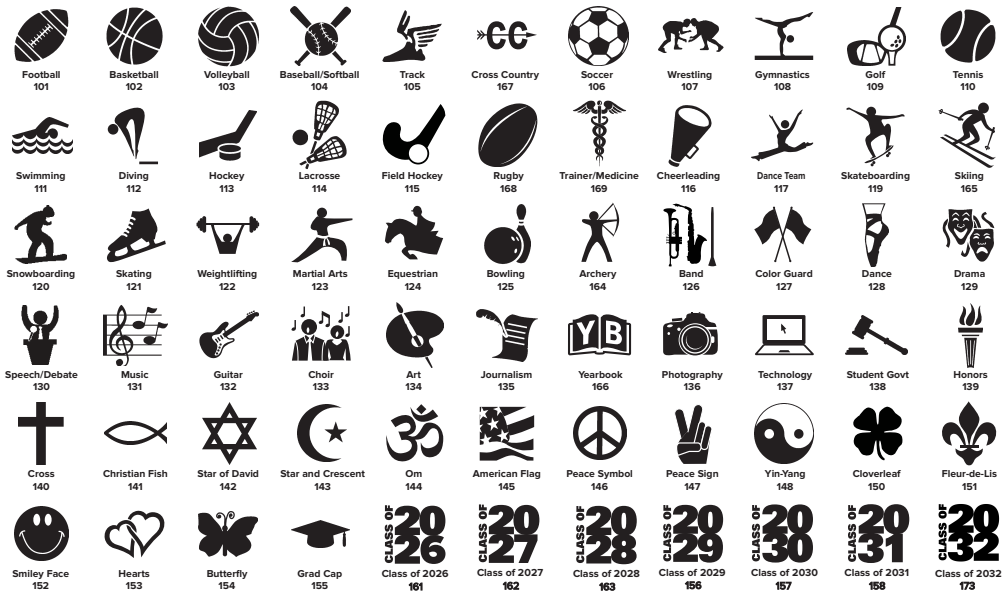
Visit Balfour.com for a full description of products, package options & contents, and deadlines.



Order online at [www.balfour.com](http://www.balfour.com)

## Available Name Stamp Icons

Up to 4 activity icons available with personalization. Actual icon size is approximately 1/2 square.



A \$10 fee is applied to all canceled orders. Your check payment may be converted to an electronic payment; if so, your account may be debited as soon as the same day payment is received, and your original check will not be returned.

## 3 Ways to Order



**Online**(Not an option if you participated in the fundraiser you must order in school if you have fundraiser credit)  
Visit [www.balfour.com](http://www.balfour.com) select our school and follow the ordering instructions



**Phone**  
To order by phone (Para ordenar en español) call 1-800-BALFOUR (800-225-3687)



**In School** (check or money order)  
Just fill out the bottom portion of this form and return it to school (main office or Mr. Riden's room A316)

Detach Here

### 625609 Mifflin County High School

Qty	Item	Price	
_____	Yearbook Only Package*	\$60.00	_____
_____	Yearbook Stickies	\$6.00	_____
_____	Signing Pen Set	\$4.99	_____
_____	Keepsake Sleeves	\$3.50	_____
_____	Protective Cover, Clear, in Book Size 8	\$3.00	_____
_____	Autograph Section Size 8	\$2.00	_____
_____	Full Page Ad - Create online	\$320.00	_____
_____	1/2 Page Ad - Create online	\$160.00	_____
_____	1/4 Page Ad - Create online	\$80.00	_____
_____	1/8 Page Ad - Create online	\$40.00	_____
_____	Name Stamping (\$6.00 Per line up to 3 lines)	\$6.00	_____
_____	Icons (\$5.00 per icon up to 4 icons)	\$5.00	_____

Total Enclosed \$ \_\_\_\_\_

\*Yearbook pricing will increase after 11/14/25

Personalizations (25 characters per line max.)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

Line 3 \_\_\_\_\_

Icon 1 \_\_\_\_\_ Icon 2 \_\_\_\_\_ Icon 3 \_\_\_\_\_ Icon 4 \_\_\_\_\_

## Payment Information 2025-26

Respond by: **11/14/2025**

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email address for order confirmation purposes only (Order ID #)

**Make checks payable to MCHS Yearbook**

If you have fundraiser credit, you must use this form to order - DO NOT order online - email Mr. Riden (dmr57@mcsdk12.org) if you are not sure of your fundraiser credit.

Remit to  
Mr. Riden  
A316 Mifflin County  
High School

To order using your  
credit or debit card,  
call 1-800-BALFOUR  
(800-225-3687)