# Mifflin County High School Monthly Newsletter





## **MCHS** News

MCSD

Home of the Huskies

February 2024

**MCHS News** is a newsletter from the Principal's office at Mifflin County High School. It is designed to keep parents of high school students informed about events and activities coming up at the high school each month. Teachers submit information that they would like to highlight and make parents aware of and that information will then be included in this monthly publication. For further information, please make sure to visit our website at <a href="http://www.mcsdk12.org/mchs/">http://www.mcsdk12.org/mchs/</a> or contact the high school office at:

717-242-0240 = Main Office 717-447-2600 = Fax

#### 2023-2024 Cafeteria Meal Prices at MCHS

High School Lunch	\$3.00
Reduced Price Lunch	\$0.40
Secondary Breakfast	\$1.40
Reduced Price Breakfast	\$0.30
Milk-Skim, 1%, Flavored	\$0.70

#### **Upcoming Events:**

• The full list of upcoming events has been moved to the last page of the newsletter.

#### A Message From Mr. Campagna

**Report Cards Distributed** - Marking period 2 report cards will be issued during morning homerooms on Friday, February 2, 2024. If students are absent or unable to pick up their report cards during this time, they will be able to get their report card in the guidance office.

**Statement from Mr. Varner** - If the Mifflin County School District is in session and a parent/guardian determines that the roads are "unsafe" to travel due to poor weather conditions, the parent/guardian is permitted to have the student(s) remain at home for the day. To be granted an excused absence, the parent/guardian would need to submit an excuse to the school stating the roads are "unsafe."

A few procedural items to keep in mind.

- 1. Attendance Students will either scan their ID cards or enter their ID number in the morning at one of the attendance stations at the front of the school.
- 2. Students must submit a note to the main office prior to leaving the building for all early dismissals. Notes may be submitted during their homeroom/first period class. Failure to provide a note prior to leaving the building for an early dismissal will result in disciplinary action from the office. **Excuses**

must be written and signed by the pupil's parent, guardian or person in parental standing. Pupils (Regardless Of Age) may not write and sign their own excuses.

- 3. When writing excuses for absences, please make sure you put your child's full name and grade on the excuse. In addition, I want to remind you that you can email either assistant principal or me with your excuses. Our email addresses are as follows:
  - a. Mr. Campagna ktc17@mcsdk12.org
  - b. Mrs. Ruble jmg26@mcsdk12.org
  - c. Mr. Durn amd05@mcsdk12.org

Please don't hesitate to call (717-242-0240) or email (<u>ktc17@mcsdk12.org</u>) if you have any questions or concerns.

Kelly T. Campagna Principal

#### **Athletic News**

- Spring Sports Registration opens February 1, 2024. The deadline to register is February 28<sup>th</sup>. The first day of Spring Sports practices will be March 4<sup>th</sup>. Check out the Athletics website for the most up to date information regarding Winter Sports information.
- We will hold a Spring Sports Registration Night in the MCMS Library on Feb. 7<sup>th</sup> at 6:00 p.m. for anyone that may need help with registration or like more information on Spring Sports.
- Senior Citizen, Veteran, and Active Military passes from last year are valid for the 23-24 sports season. Passes can be picked up at the MCHS main office for anyone that qualifies. Passes MUST be presented for free admission.
- Tickets for all Mifflin County Home Varsity Basketball and Wrestling matches can be purchased online at <a href="https://events.ticketspicket.com/agency/e76d4bd5-9868-4b08-878a-9472b4410179">https://events.ticketspicket.com/agency/e76d4bd5-9868-4b08-878a-9472b4410179</a>
- Get the most up-to-date athletic information on our athletic website and by following ArbiterLive!
- Check out our MC Athletics Facebook page<u>https://www.facebook.com/MiffcoAthletics</u>, and follow us on Twitter @MCHuskySports for the most up-to-date information regarding MC Athletics.
- Many sponsorship opportunities are available to support your MC Huskies! Please contact the athletic office for more information.
- Geisinger is the official sports medicine and orthopedics provider of the Mifflin County Huskies. Geisinger supports the big dreams of Mifflin County athletics, and whether your dreams include playing in the pros, hiking, or just getting back on your feet, our doctors and healthcare professionals are here for you every step of the way. Learn more at Geisinger.org/bigdreams.



#### **Legislators Visit MCHS**



On Monday, January 8, students from AP Government and History 201 had the opportunity to speak with Representative Benninghoff and Senator Ward. The legislators were here to present Miss Crosson with commendations from the PA House and the Senate in recognition of her being named PA's Teacher of the Year. Following the presentation, they stayed to chat with MCHS students about relevant social issues including voting rights, educational funding, and how to participate in the political process. For nearly all the participants, it was their first time meeting a government official.

### MCHS Band Qualifies 11 for the PMEA Region III Band Festival

The following MCHS students participated in the PMEA District 4 Band Festival held at Glendale High School on January 11, 2024. All 11 students advanced to the PMEA Region III Band Festival which will be held at Bald Eagle Area HS Feb 22-24.

Megan Hartzler-Flute 2	Summer Shuey-Baritone Sax
Ava Liebegott-Flute 2	Reese Bennett-Trumpet 2
Zeyda Frye-Clarinet 3	Jaylie Shaffer-Horn 4
Alia Diehl-Clarinet 3	Caleb Noerr-Euphonium
Alex Garner-Alto Sax 1	Noah Sunderland-Tuba
Dayna Zeiders-Tenor Sax	

#### **Yearbook Ordering Information**

Order online at <u>balfour.com</u> or at school using the order form. Please make sure the order form you are using is valid - expiration date is printed in the bottom right hand corner of the form. A current form can be found on the school website or picked up in the main office, Alpha office, guidance office, or room A322.

Note: Students who have fundraiser credit should NOT order online, but rather through the school. See the school web page for a link to the order form. Email Mrs. Riden at <a href="school@sch

#### Sadie Hawkins Dance

There will be a Sadie Hawkins Dance on Saturday, February 3rd from 7:00 p.m. to 10:00 p.m. Tickets will be sold from January 15th through January 26th. Tickets <u>WILL NOT</u> be sold after January 26th or at the door on the night of the event.

#### From the Guidance Office

The school counselors and their email address, along with their assignments, are listed below.

- Miss Stefanie Gilbert: srg09@mcsdk12.org; last names A-G
- Mrs. Bridget Kennington: blk28@mcsdk12.org; last names H-P
- Mrs. Elizabeth Girts: eme25@mcsdk12.org; last names Q-Z

**AP Invoices** - AP Invoices have been mailed out. Payments are due at the end of February. If students or parents/guardians have any questions or concerns, please contact Mrs. Girts in the guidance office.

#### From the Nurse's Office

Dear Parents and Guardians,

As your student prepares for the final years of high school, please note the following PA Department of Health school health requirements:

**<u>11th Grade Physical Examination</u>**: The school nurse will accept a private physical examination completed during the student's sophomore year, a sports pre-participation physical, driver's license physical (DL-180 Form), or a private physical examination completed by the student's healthcare provider. Private Physician Physical forms can be picked up in the nurse's office or obtained on the MCSD website (Student/Parents > Nurses > Forms & Policies > Private Physician Physical Form). *Submitted physicals should not be dated prior to September 1, 2022.* 

**12th Grade Meningococcal Vaccination (MCV)**: Prior to the 2024-2025 school year, every student entering 12th grade must have one dose of the MCV (meningococcal vaccination) by the first day of 12th grade. This dose is in addition to the one required for 7th grade. If one dose was given after 16 years of age or older,

that shall count as the 12th grade dose. If the student is not compliant with or appropriately exempted prior to AUGUST 29, 2024, the student will be excluded from school until either compliance is documented or an appropriate exemption is submitted.

Please submit physical exam forms and immunization documentation to the school nurse.

Thanks!

#### Brittney Grabill MSN RN

Certified School Nurse Mifflin County High School Phone: 717-242-0240 Ext. 8509 Email: <u>brg27@mcsdk12.org</u>

#### Student Assistance Program (SAP)

The MCHS Student Assistance Program (SAP) Team is a group of professionals dedicated to helping to identify and assist students who may be struggling with life issues that are interfering with school performance. The SAP team consists of teachers, administrators, school counselors, social workers, nurses, and representatives from community agencies who have been specially trained to work with students and make appropriate referrals. This help is provided in a completely non-disciplinary way.

Based on the diverse needs of our students, this process may include an interview with a member of the SAP team, a counseling group, or individual counseling with the school-based therapist or social worker. Services may include academic support; behavior management; drug and alcohol education, prevention, assessment and treatment through Clear Concepts; anger management; mental health assessment through the Youth Advocate Program; conflict resolution, or involvement in community agencies. All SAP-related services are free and confidential. A parent or guardian must sign a permission for SAP services. Any student, parent, or teacher may make a referral. If you have concerns for a MCSD student in grades K-12, please contact an administrator, school counselor, or school nurse.

#### Upcoming Dates 2023-24 School Year

- February 1 Spring Sports Registration Begins
- February 3 Sadie Hawkins Dance 7:00 p.m. to 10:00 p.m.
- February 5 FAFSA Completion Night at 6:00 p.m. in the cafeteria
- February 7 Spring Sports Registration Night in the Mifflin County Middle School Library at 6:00pm
- February 16 Act 80 Day No School for Students
- February 19 Presidents' Day No School for Students
- February 22 PMEA Region III Band Festival at Bald Eagle Area HS
- February 23 PMEA Region III Band at Bald Eagle Area HS
- February 23 Musical "Wizard of Oz" 6:30 p.m.
- February 24 PMEA Region III Band Festival at Bald Eagle Area HS
- February 24 Musical "Wizard of Oz" 6:30 p.m.
- February 25 Musical "Wizard of Oz" 1:00 p.m.
- February 28 Spring Sports Registration Deadline
- February 29 Course Registration Night in the Commons 6:00 p.m.

- March 4 First Day of Spring Sports
- March 9 SAT Exam
- March 15 Act 80 Day No School for Students
- March 29 Good Friday No School for Students
- April 6 MCHS MiniTHON 12:00 p.m.
- April 13 ACT Exam 8:00 a.m.
- April 23 Primary Presidential Election Day No School for Students
- April 27 MCHS Promenade/Prom Promenade starts at 6:00 p.m.
- May 4 SAT Exam
- May 5 MCHS Choir Spring Concert 3:00 p.m.
- May 6 AP Exam: United States Government and Politics 8:00 a.m.
- May 6 AP Exam: Chemistry 12:00 p.m.
- May 7 AP Exam: Statistics 12:00 p.m.
- May 8 AP Exam: English Literature and Composition 8:00 a.m.
- May 8 AP Exam: Computer Science A 12:00 p.m.
- May 9 AP Exam: Psychology 12:00 p.m.
- May 10 AP Exam: United States History 8:00 a.m.
- May 10 AP Exam: Studio Art 8:00 p.m.
- May 10 MCSD Jazz Festival 7:00 p.m.
- May 12 MCHS Band Spring Concert 3:00 p.m.
- May 13 AP Exam: Calculus AB and Calculus BC 8:00 a.m.
- May 13 Keystone Exam: Literature
- May 14 Keystone Exam: Literature
- May 14 AP Exam: English Language and Composition 8:00 a.m.
- May 14 AP Exam: Physics C: Mechanics 12:00 p.m.
- May 14 Thespian Society Induction 6:00pm
- May 15 Keystone Exam: Makeup Session
- May 15 AP Exam: Computer Science Principles 12:00 p.m.
- May 15 NHS Induction 7:00 p.m.
- May 16 Keystone Exam: Biology
- May 16 AP Exam: Biology 12:00 p.m.
- May 16 Art Show 6:00 p.m.
- May 17 Keystone Exam: Biology
- May 20 Keystone Exam: Makeup Session
- May 21 Keystone Exam: Algebra
- May 22 Keystone Exam: Algebra
- May 22 Laptop Collection in Homerooms 2:30 p.m. to 3:10 p.m.
- May 23 Keystone Exam: Makeup Session
- May 24 Keystone Exam: Makeup Session
- May 27 Memorial Day No School for Students
- May 29- Locker Cleanout in morning Homerooms
- May 29- Seniors Last Day (caps and gowns distributed to seniors) 1:30 p.m.
- May 29 Academy Awards Night at MCHS 7:00 p.m.
- May 30- Indoor Graduation Practice (8:00 a.m. in the Main Gym)
- May 30- Baccalaureate 7:00 p.m.
- May 31- Outdoor Graduation Practice (9:00 a.m. at Mitchell Field)
- June 3 Outdoor Graduation Practice (9:00 a.m. at Mitchell Field)
- June 3 Graduation Ceremony (6:00 p.m. at Mitchell Field)
- June 3 Last Day of School for Students Early Dismissal Grades K-7 Dismiss at 12:15 p.m. and

Grades 8-12 Dismiss at 12:30 p.m.

- June 4 Designated Make-Up Day #3
- June 4 Graduation (rain date)
- June 5 Designated Make-Up Day #4

