

# MCMS NEWSLETTER

## November

## Mifflin County Middle School

2 Manor Drive Lewistown, PA 17044

<https://www.mcSDK12.org/mcms/> T: 717-242-1401

Office Hours: 7:30 A.M. - 4:00 P.M.

### Parent/Teacher Conferences

**Thursday, November 11, 2021 (4:30 -7:30 p.m.)**

The purpose of parent/teacher conferences is to give you the chance to talk with any of your child's teachers individually. Just a reminder that you **MUST** pre-schedule a time for all conferences you wish to hold with each teacher individually.

\*\*\*Additional information/email addresses can be found on the MCMS website.

### MCMS Yearbook Orders

Orders are now being taken for 2021-2022 yearbooks! Yearbooks ordered by December 31, 2021 will be discounted and cost \$25.00. Starting January 1, 2022, book cost will increase to \$30.00. This year's book will have more pages than in the past, but the price will stay the same! Yearbooks make a great gift, so take advantage of the savings and get some holiday shopping done. You can order by visiting: <https://www.balfour.com/pennsylvania/lewistown/mifflin-county-middle-school>. If you have any questions you can email Ms. Reese at [ldr24@mcSDK12.org](mailto:ldr24@mcSDK12.org).



### Upcoming Events

**November 8, 2021**

End of the First Marking Period

**November 11, 2021**

Parent/Teacher Conferences

**November 12, 2021**

No School for Students

### Upcoming Events Cont'd

**November 22, 2021**

Report Cards Issued

**November 24, 2021**

Early Dismissal (1:15 p.m.)

**November 25<sup>th</sup> - 29<sup>th</sup>, 2021**

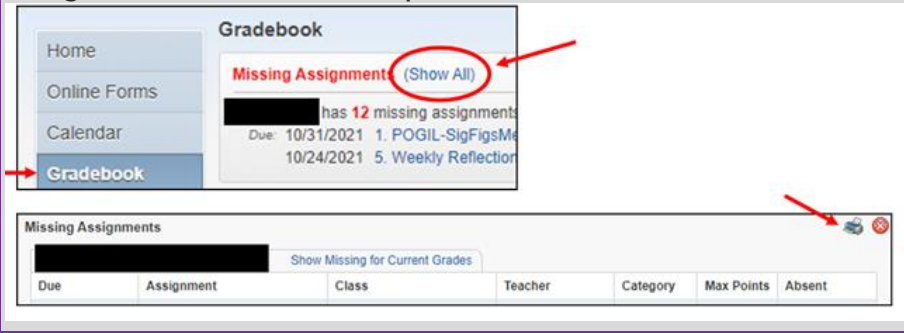
Thanksgiving Vacation

**December 8, 2021**

Picture Retakes

## How to Help Your Child Find Missing Assignments

The best strategy is to check Skyward for assignments that are missing or marked as "0". From there go into Google Classroom to find those items to complete. The missing assignment list can also be printed. See Below:



## From the Nurse

As your child prepares for their middle school years, please note the following PA Department of Health school health requirements:

**6th Grade Vaccinations and Physical Examination:** The school nurse will accept a completed physical examination with the student's healthcare provider from up to one year prior to the first day of school this year or at any time during the sixth-grade year. A copy of the child's immunization record must be completed and turned in with the physical. Prior to the 2022-2023 school year, every student entering seventh grade must have a TDAP and an MCV (meningococcal) vaccination. These vaccines are a state requirement and failure to either turn in proof of vaccination or an exemption due to moral or religious belief can result in the student being excluded from school until proof of the vaccine or appointment to get one is turned in. Students may request physical examination forms in the school nurse's office or they can be downloaded and printed from the district's webpage.

**7th Grade Dental:** The school nurse will accept a dental form dated from up to one year prior to the school start date or anytime during their seventh-grade year. It is a state requirement that every student in 7th grade must have a dental exam. Dental forms can be picked up in the nurse's office or downloaded from the district's webpage.

## Mifflin County Marching Band Makes History!

The following students competed with the MCHS Marching Band at Landis Field (Central Dauphin) for the Tournament of Bands Atlantic Coast Championship on Sunday, October 31<sup>st</sup>.

Maddy Clinard

Josh Gates

Dylan Hagerty

Bailey Horner

Alivia Liebegott

Alessa Norris

Two other students also participated throughout the year: Maeve Moyer and Miah Harpster.

The marching band scored not only the highest of anyone in their group all season, but also brought home the highest score in Mifflin County history!

# HOMELESSNESS AWARENESS WEEK

November 15-19

Schools and communities across the nation set aside the week before Thanksgiving to recognize the challenges faced by those experiencing homelessness. In honor of this week, MCSD staff will be raising money to help the local homeless shelter. In exchange for a \$5 donation, staff will have the opportunity to dress down on Friday, November 19th. If you or your child(ren) would like to join the district's effort in helping the local shelter, please call Jane Neff at 717-248-0102 for more information.

You can also help by wearing a **red shirt** on **Friday, November 19th** or by letting families in need know that help is available. A student is considered homeless if he/she is lacking a fixed, regular, or adequate nighttime residence. Mifflin County School District has a clothing, toiletry, and school supply pantry. Our school counselors can assist students in securing items they need from the pantry and can direct families to other resources throughout the community.

## What Is Husky of the Month?

**MCMS Husky of the Month** is a program developed to recognize students in 6th and 7th grade that serve as role models to our students. These students must have:

- a strong work ethic
- passing grades
- no discipline referrals
- positive character

**impress!**  
design & print

Each month teachers nominate one to three 6<sup>th</sup> and/or 7<sup>th</sup> grade students who exhibit these characteristics. A ballot is then created and sent out to teachers to vote. A big shout out to **IMPRESS DESIGN & PRINT** for donating t-shirts each month!

## OCTOBER HUSKY OF THE MONTH WINNERS

### 6<sup>th</sup> Grade:

Bo Benny  
Ava Crosby  
Adam Freed  
Reagan Sheetz  
Khloe Stitt

### 7<sup>th</sup> Grade:

Jack Curry  
Aiden McClellan  
Malaina Maxwell  
Emily Runkle  
Payton Weaver





# November Virtual Caregiver Support Group

Join us in November to learn more about the systems of support available to students at school!

**PLEASE REGISTER USING THE LINKS BELOW!**

**Elementary Caregivers: 11/2, 4-5PM**

[https://psu.zoom.us/meeting/register/tJUrf--hQDooG9M4Dmt1QQB1z8\\_7Z2ak2XTP](https://psu.zoom.us/j/91252801252)

**Secondary Caregivers: 11/9, 4-5PM**

[https://psu.zoom.us/meeting/register/tJUtcuGprD4iHNTiohrDKtSoCIP2N4TT0\\_z](https://psu.zoom.us/j/91252801252)

**CONTACT MENTAL HEALTH COORDINATOR  
LAUREN SHIELDS AT [LS02@MCSDK12.ORG](mailto:LS02@MCSDK12.ORG)  
FOR MORE INFORMATION**