

**MIFFLIN COUNTY SCHOOL DISTRICT**  
**ADMINISTRATION BUILDING**  
**201 EIGHTH STREET, HIGHLAND PARK**  
**LEWISTOWN, PA 17044-1197**

**Mission Statement: *Educate each student to meet life's challenges.***

**V. ROLL CALL ITEMS**

3. Recommend approval of resignation of **CRAIG A BETTS**, Spanish/ESL Teacher at MCHS due to new employment, effective July 10, 2019.
4. Recommend approval of **GARRET S. STEVENS**, Spanish/ESL Teacher at MCHS at a Salary of \$43,909 (Bachelors, Step 2), effective for the 2019-2020 school year, pending receipt of ESL emergency permit
5. Recommend approval of resignation of **PHILIP A. ROSSI**, Learning Support Teacher at LIS due to other employment, effective July 23, 2019.
6. Recommend approval of **MELINDA L. RETHERFORD**, volunteer volleyball coach for the 2019-2020 season.
7. Recommend approval of service contract between **CYNTHIA HEISTER**, Occupational Therapist, and the Mifflin County School District for the 2019-2020 school year.
8. Recommend approval of **SAMANTHA M. HIMLER**, ESL Coordinator for the 2019-2020 school year. (\$2,000 stipend)
9. Recommend approval of **AMY E. YOHN** to be removed from the cafeteria substitute list, effective July 24, 2019.
10. Recommend approval of **JESSICA E. JAMES**, Computer Teacher at MCJHS at a salary of \$43,102 (Bachelors, Step 1), effective pending completion of pre-employment paperwork and emergency permit.
11. Recommend approval of emergency services agreement between Metz Culinary Management, Inc. and MCSD, effective August 5, 2019.

## **VI. OTHER BUSINESS**

1. Informational Item: **GORDAN E. HALL** will transfer from School Psychologist at EDES & IVEC to Systems Level Psychologist (Districtwide) for the period of the Act 44 Safety and Security Grant, effective August 1, 2019 (205 days). This position will be dissolved when all grant monies have been expended.
2. Informational Item: Safety Committee Bylaws meet all department of labor Requirements and have been reviewed and approved by MCSD's WC carriers Senior Risk Control Safety & Health Consultant (Attachment).
3. Informational Item: Discussion of replacement of lighting console at MCHS.